

JFW



| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. 03-C-009 | |
|--|---|---|-----------------------------------|------------------------|--------------------------------|
| Application No. 10/695293-Conf. #3590 | Filing Date October 27, 2003 | Examiner A. Q. Tra | Art Unit 2816 | | |
| Applicant(s): David C. McClure | | | | | |
| Invention: CHIP ENABLED VOLTAGE REGULATOR | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 30 | - 32 = | | x | |
| Independent Claims | 4 | - 4 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 0.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input checked="" type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____. A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>10-0447</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| Andre M. Szuwalski Attorney Reg. No.: 35,701 JENKENS & GILCHRIST, A PROFESSIONAL CORPORATION 1445 Ross Avenue, Suite 3200 Dallas, Texas 75202 (214) 855-4795 | | | | | Dated: <u>January 25, 2005</u> |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. Dated: January 25, 2005 <div style="float: right; text-align: right;"> Signature: <u><i>Margo Barbarash</i></u> (Margo Barbarash) </div> | | | | | |

CUSTOMER NO. 30430



PATENT APPLICATION
Docket No. 03-C-009

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:
McClure

Serial No.: 10/695,293

Group No.: 2816

Filed: October 27, 2003

Examiner: A. Q. Tra

For: CHIP ENABLED VOLTAGE REGULATOR

MAIL STOP AMENDMENT
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

| CERTIFICATE OF MAILING | |
|---|-----------------|
| I hereby certify that this correspondence is being sent by first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450 | |
| on: January 25, 2005 | |
| Signature | Margo Barbarash |

AMENDMENT

Dear Sir:

In response to the first Office Action dated November 3, 2004, please consider the following: